

**MATHIS, RIGGS & PRATHER, P.S.C.  
ATTORNEYS AT LAW  
500 MAIN STREET, SUITE 5  
SHELBYVILLE, KENTUCKY 40065**

**C. LEWIS MATHIS, JR.  
T. SHERMAN RIGGS  
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August 14, 2008

David R. McDowell  
Division of Filings  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602-0615

**RECEIVED**

AUG 15 2008

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2008-00232

Dear Mr. McDowell:

Pursuant to your letter dated July 31, 2008, enclosed are the original and ten (10) copies of the final two documents which, together with the plans and specifications and estimated costs of operations previously submitted, should satisfy all of the filing deficiencies noted in your letter:

Letter from Shelby County Road Department granting permission for the proposed new construction, and copy of letter from Division of Water approving the sanitary features of design for the subject project.

Yours truly,

MATHIS, RIGGS & PRATHER, P.S.C.

BY 

Donald T. Prather

DTP/mew

Enc.

Cc: Darrell Dees; Warner A. Broughman, III; Duncan LeCompte  
dtp/NSWC/transmission line/McDowell, David R. – letter #2

From:

**SHELBY COUNTY ROAD DEPARTMENT**

*Carl Henry*  
Road Supervisor



406 Kentucky Street  
Shelbyville, KY 40065

502-633-3279  
502-633-3312 Fax

July 29, 2008

Mr. Gary Brown  
North Shelby Water District  
P.O. Box 97  
Bagdad, KY 40003

Dear Mr. Brown:

The North Shelby Water District has been given authority effective this day, July 29, 2008, to stop or park their vehicles and equipment along or on any Shelby County Road Department maintained right of ways and/or easements in order to maintain and inspect said North Shelby Water District equipment and/or waterlines.

Sincerely

Carl Henry, Supervisor  
Shelby County Road Department

STEVEN L. BESHEAR  
GOVERNOR



LEONARD K. PETERS  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET**  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER  
14 REILLY ROAD  
FRANKFORT, KENTUCKY 40601  
[www.kentucky.gov](http://www.kentucky.gov)

August 1, 2008

Mr. Darrell Dees, Manager  
North Shelby Water District  
PO Box 97  
Bagdad, KY 40003

RE: North Shelby Water District  
AI # 34104, APE20080001  
PWSID # 1060324-08-001  
Louisville Transmission Main  
Shelby County, KY

Dear Mr. Dees:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 50,136 ft of 12" D.I and 960 ft of 6" PVC water main. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If you have any questions concerning this project, please contact George Partridge at 502-564-8158 extension 545.

Sincerely,

A handwritten signature in black ink, appearing to read "DMarlin".

for Donna S. Marlin, Acting Supervisor  
Engineering Section  
Water Infrastructure Branch  
Division of Water

DSM:GP

Enclosures

C: Warner A Broughman III & Assoc  
Shelby County Health Department  
Public Service Commission